

Evening Telegraph

PUBLISHED EVERY AFTERNOON (SUNDAYS EXCEPTED) AT THE EVENING TELEGRAPH BUILDING, NO. 106 & THIRD STREET.

Price, Three Cents per Copy (Double Sheet), or Eighteen Cents per Week, payable to the Carrier, and Mailed to Subscribers out of the city at Nine Dollars per Annum. One Dollar and Fifty Cents for Two Months, invariably in advance for the period ordered.

TUESDAY, JULY 28, 1868.

Congress takes a Recess.

CONGRESS yesterday, after the Senate had confirmed a number of appointments and the House had passed the Funding bill, took a recess until Monday, the 21st day of September, at 12 o'clock, noon. So wide a difference of opinion existed in the two branches in regard to the proper mode of providing for funding the debt, that the bill finally passed may be regarded as a compromise measure with but few decided features. It was framed rather to avoid objections than to embody the pet theories of any of the statesmen who have agitated this subject, and it is doubtful whether it will prove of any great practical importance at present, as it is scarcely probable that there will be many conversions of the existing fifty-two bonds bearing 6 per cent. interest into new bonds bearing a lower rate. It is nevertheless an important step in the right direction, as it provides for the reduction of the interest to 4 per cent. for forty-year bonds, and 4 1/2 per cent. for thirty-year bonds—the new issue to be exempt from all State, municipal, or national taxation, except such as is derivable from the income tax, and to be redeemable in coin. In view of the agitation of redemption projects for redeeming the debt in greenbacks, and for imposing heavy taxes upon the fifty-two bonds, it may be a relief to some bondholders to know that at the worst they can exchange their bonds for new issues of the description designated, but it seems scarcely probable that Mr. McCulloch will speedily be called upon for any large amounts of the new bonds. Counting the premium in gold at forty-four, the interest on the forty-year bonds is equivalent to 5 7/8 in currency, and the interest on the thirty-year bonds is equivalent to 6 4/8 in currency, and bondholders have at present but little reason to incur the loss in interest which would be involved in exchanging fifty-two bonds bearing interest at six per cent. in gold, or 8 3/4 in currency, for the new issues. The general principle, however, is correct, that the nation should seek relief in a reduced rate of interest on the debt, and although obstacles may be encountered at the outset, yet eventually we do not doubt that the debt will be consolidated at a rate of interest much lower than that now prevailing. The greatest obstacle to all these plans is to be found in the advocacy of repudiation schemes by prominent public men. High rates of interest naturally accompany doubtful credit, as large profits are inevitably sought as compensation for the risks run, and low rates of interest are only obtained by those who can offer undoubted security, and whose ability and disposition to redeem their obligations are above suspicion. We see it announced in a special telegram that the Funding bill will not immediately become a law, because the President failed to sign it before the hour of adjournment arrived, but even if this statement is correct, sufficient evidence has been given of the disposition of Congress to perfect such a measure to ensure its final adoption at no distant period. The action of Congress in taking a recess until the first Monday of September, instead of adjourning until the period at which the second session usually commences, has a deep significance. It is evident that the necessity of keeping stern watch over the President is clearly recognized. There are indications that if he was entirely free from the constraint imposed by the presence of the Representatives of the people, he would not hesitate to attempt to overthrow the newly-reconstructed State Governments. When Johnson, soon after his installation in the White House, yielding to the seductive influence of the Rebel leaders who had denounced and despised him while he faithfully sustained the Union cause, but who flattered and fooled him after he became President, commenced the work of restoring civil order in the South, he gave the key-note of his policy when he declared that the word "reconstruction" should not be used in connection with the Rebel States—that they were only to be "reorganized" on their old basis (with slavery prohibited), but in no sense to be reconstructed. He has adhered to this idea ever since in spite of the opposition of Congress and of the people, contending throughout that the Provisional Governments he established are the only legal political organizations in the South. It is not necessary to expose the fallacy of his assumption, for a moment's reflection will satisfy any reasoning mind that Congress, as the custodian of the entire legislative power of the country, is exclusively entrusted with the duty of defining the position of States and Territories to the nation, this right being under the control of the President so far as it can be affected by his vetoes, but becoming supreme when his vetoes are overruled. Nevertheless, at every step Andrew Johnson has protested against the illegality of the Congressional policy, and the aim of the Rebels and their Democratic allies at the present time is to induce him to galvanize the provisional governments in spite of the existing laws, so that the coming Presidential election may be held under the authority of officers appointed by and in the interest of the Rebel enemies of the republic. This policy is revolutionary to the last degree, but it is only one of the ramifications of the doctrine to which

the Democratic party is solemnly pledged not only by the declarations of its candidate for Vice-President, but by its platform. The mere suspicion that such a scheme is in contemplation is a sufficient justification for the action of Congress in "taking a recess." Experience has shown that, in the singular new phase of modern politics, it is true now as ever that "eternal vigilance is the price of liberty," and Andrew Johnson's revolutionary nature is only restrained from dangerous usurpations by a consciousness that the representatives of the American people are prepared to thwart his treacherous and dangerous schemes.

European Politics.

EUROPEAN politics are at present in a strange state of contradiction. In England we find the self-styled Liberal Party bringing forward a very moderate measure of reform, and on being successfully opposed by Mr. Benjamin Disraeli, in consequence of its alleged revolutionary tendency, giving way to that adventurer, who, as chief of the so-called Conservatives, produces and carries through both Houses of Parliament one infinitely more sweeping. Gladstone again, at present leader of the Liberal party, is the author of a measure for the Disestablishment of the Irish Church, though some years ago he published a large volume to show that a connexion between Church and State was imperatively necessary for public security as well as private salvation. Both measures, it must be admitted, were highly desirable; but they involve strange contradictions on the part of their originators; Disraeli having for fully twenty years denounced all popular concessions in England as ruinous, and Gladstone, who rarely appears in public without a prayer-book in his hands, having almost declared praying in the highway to be the first duty of a statesman.

In France, matters are in a state more contradictory still. Louis Napoleon omits no opportunity of proclaiming that the Empire is *La Paix*, but he is constantly preparing for war. While peace is invariably on his lips, he has no less than thirteen hundred thousand men arrayed for battle. His adherents in the press at the same time adopt a tone which is entirely opposed to his own. A pamphlet has been lately published in Paris under Government auspices, counselling an attack upon Prussia in the autumn, "short, sharp, and decisive." He almost simultaneously writes to his troops in camp at Chalons, that he will be with "the men"; and his War Minister, Marshal Niel, declares in the Legislature that France was never so perfectly equipped for war as now. Still the pacific professions continue; and the latest proclamation of the French Emperor is that he will never go to war, excepting for the preservation of the "honor, territory and influence of France," though what the latter term may mean is not precisely known, as he may at any time enter into a war with Prussia if he thinks she is acquiring an undue ascendancy.

The course of Bismark is equally ambiguous. He has constantly assumed a bold, if not defiant attitude towards France, but at the present moment he has withdrawn from public affairs at the very time when the safety of his country appears most menaced. Whether he has the same reliance on the needle-gun as before is unknown, but he has, in some degree, lost his opportunity, as that celebrated weapon is supposed to be superseded by the new Chassepot rifle. Had Prussia advanced against France after the memorable battle of Sadowa, she might at this time have been the leading power in Europe, and the French Empire but a name; for Louis Napoleon had notoriously no means of opposing him, and his soldiers refused to fight in the presence of certain defeat. But, unfortunately for himself, perhaps, he refused to follow the advice of Moltke, his impetuous commander-in-chief, and is, possibly, expiating in chagrin, or looking back with regret now on a lost opportunity, when regret is idle and retrospection unavailing.

Austria is pursuing a more consistent course. She has seemingly resisted the blandishments of Prince Napoleon to induce her to enter into a crusade against Prussia, with a view of endeavoring to regain lost influence in Germany, and revenging her late Prussian defeat; having just disbanded 28,000 troops, and now wisely occupied, seemingly, with internal improvements alone. But she has a quarrel with the Pope on hand, in consequence of the recent ecclesiastical reforms, which may give her some trouble for the moment, though she almost to a certainty will emerge from it triumphant in the end. And, so soon as this is accomplished, she probably will make some attempt to re-acquire her lost position in Europe; for, long one of the most powerful, and perhaps the oldest of all European continental powers, she cannot tacitly acquiesce in being superseded by Prussia, a comparative upstart and one of the most modern, the more especially as many of the smaller German States appear to be looking to her for the means of escaping from that Prussian domination to which they have been for the moment constrained to submit.

Russia meanwhile is making silent but perpetual progress. The vast dream shadowed forth in the celebrated alleged—though we believe fabulous—will of Peter the Great, is apparently on the eve of being realized, and Europe is, as predicted by Napoleon at St. Helena, nearly fifty years ago, on the point of becoming either "republican or Cossack." In the East she has lately made enormous advances, her troops being within a few days' march of the British possessions in India, where she has recently acquired infinite power and prestige by overcoming that Rajah of Bokhara whom all the strength of England failed to subdue; while in the West and South she has so consolidated her force as to have entirely emerged from the humiliating position in which she was a few years ago placed by her misfortunes in the Crimean war, and ready to pounce again upon Turkey, so soon as a new European war places "the sick man" comparatively at her disposal.

SEYMOURISM.—Horatio Seymour made very bad record at the Tammany Convention. A few minutes before he was nominated as the Democratic candidate for the Presidency, he declared to the Convention that "he could not and would not accept the nomination if tendered him." He has accepted it. He said that he "could not receive the nomination without placing himself and the Democratic party in a false position." He has done so. He said his honor was pledged not to receive the nomination, and upon a question of honor he must stand upon his own convictions against the world." He has accepted the nomination. He said that "honor forbade his accepting a nomination by that Convention." He has accepted it. He said that if he became the Democratic candidate for the Presidency, he "should feel a dishonored man." He accepts the situation. Horatio Seymour stands before the people of the United States to-day, by his own repeated confession, a pledge-breaker and "dishonored man."

M. BLAQUEZ BEY, the Turkish Minister, is said to be somewhat offended at the expression of sympathy with the struggling Creans, which has passed Congress by a unanimous vote. He claims that the Crean insurrection is ended, and that our appeal to the Turkish Government at this time is an unnecessary and useless excuse of offense to the United States to-day, by his own repeated confession, a pledge-breaker and "dishonored man."

WHY JEFF DAVIS WISHES IT.—Says the New York Times:—"The desire of Mr. Jeff. Davis for the election of Mr. Horatio Seymour can hardly be attributed to any idea of the part that Seymour's election will tend to 'make treason odious.' On the contrary, quite the reverse."

THE FINE ARTS.

Strolls Through the Studios—George W. Pettit.

A Picture of Lear in the Storm, by George W. Pettit, attracted much attention at the last exhibition of the Academy of Fine Arts, both from the effective grouping of the figures and its excellencies of color. This young artist has wisely avoided some of the errors, or rather weaknesses, that render many of our new pictures deficient in tone, and has followed that more true and intelligent method of color of which Rothemann offers some of our best examples.

Several years ago Mr. Pettit was most successful in portraying the marked and noble features of President Lincoln, and among the innumerable "counterfeit presentments" of that great man, many who have been familiar with his varying expression, have pronounced most highly in his favor.

Very different is the grace and beauty of a fancy head named "Marina," and another, of a still gentler and more lovely type, styled "Retrospection." The soft, large eyes gaze intently into a past in which there has been neither sun nor sorrow, and the glance is but tenderly regretful for the days that are gone. The broad, low, untwined brow, full oval contour of the face, and curved and sensitive lips, all conspire to make a lovely picture, while the pose of the head is instinct with youthful grace.

This picture has been very successfully lithographed, and the soft and delicate tints of the print are admirably suited to the character of the head. Civilization is much indebted to the advances in modern art which make such things of beauty the adornment of the humblest home, and this lovely print, with some of its beautiful comrades, the charming drawings of Julie, would spread an air of refinement over the bleakest domicile.

WADE HAMPTON.

Reception of the Rebel Cavalry Leader in Charleston.

The Charleston papers can find no words too strong to express the degree of enthusiasm with which General Wade Hampton was welcomed by the people of that city on Friday night, upon his return from the Tammany Convention. He was received by a long procession, and having been conducted to a four horse carriage, was escorted, like a conquering hero, amid the shouts of the multitude, to his temporary stopping place in the city. In the evening a large meeting was held in the open air. Hon. James B. Campbell presided, and after a few remarks, introduced Hampton as "that undaunted soldier, unassailed gentleman and earnest patriot." The band played Dixie, and the enthusiasm was so great that he was unable to utter an audible word. Quiet being at last restored, General Hampton said in his remarks:—

More than four years—years which have seen a nation's death, which have brought to us sorrow, humiliation, and ruin—have passed since I last stood in your noble and battle-scarred old city. Then proudly erect, flushed with victory and devotion in her patriot's she held in her hands the key of our six States, and with indomitable courage, the assaults of her enemies. While a portion of her sons were guarded so bravely the portals of the State, others were following the glorious Southern Cross wherever it led, and the flag of our pride as they after day tidings came from our far distant camp fires in Virginia that the brave old city, ravaged by fire, torn by shot and battered by shell still stood unconquered and unconquerable. Thank God, she stood to the right hand of the great part of the war, and through all of those four years of blood and deadly strife that followed, our flag floated triumphantly from her beleaguered walls; and not until that flag was folded forever, to be buried with the lost hero, did hostile troops break into Nobly, then, did she fulfill her arduous trust during those stirring years of war. Come what may, her past is beyond reproach. After a free and full consultation with delegates in the Convention representing all the Southern States, and thoroughly convinced that the great heart of the Democracy is fully roused; that it beats in profound sympathy with the suffering South; that it is fully alive to the dangers which threaten to destroy the Constitution and the Government, and that it is ready to meet the purpose to rescue that Constitution from destruction, to restore that Government to its legitimate functions, and to bring back the Southern States to their place in the Union, with all their rights, dignity, and equality unimpaired. These are the objects for which the Democratic party are fighting; and, planting themselves on the Appian Way of the Constitution, erasing once more in friendship the hands of their brethren of the South, acting up again the broken altars of the country, they have sworn never to cease fighting until their objects are accomplished.

I yield to none in devotion to that "Lost Cause" for which we fought. Never shall I admit that I ever had a hostile feeling towards her, or which gave it life were therefore wrong. Never shall I brand the men who upheld it so nobly as "rebels" or "traitors." Never shall I ignominiously seek safety or base promotion by a dastardly denial or treacherous betrayal of it; but still I can accord to those who conscientiously differ with me what I claim for myself—perfect and entire acquittal in following the dictates of duty. My recent intercourse with many Federal soldiers has convinced me that there are thousands and tens of thousands of them who occupy this ground—who are fully determined that the rights of all the States shall be preserved inviolate, and who are prepared to defend the Constitution and its guarantees at all hazards. They will not allow unconstitutional legislation to fix, by means of military tyranny, negro domination in the South. They will not consent to see ten States in time of profound peace, kept under the rule of the bayonet, and they will demand, as the Southern States have in good faith accepted and kept the terms offered them, that they shall take their place in the Union on an equal footing with the great family of States. Let us determine that, though 'tis not mortal to command success, we'll do more—we'll deserve it. I conjure our people to dedicate all their energies to the work before us. Create clubs in every State; send speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the speakers through all the land to arouse the people. Try to convince the negro that we are his real friend; but if he will not be convinced, and is still joined to his idols convince him, at least, that he must look to those idols whom he serves as his gods to feed and clothe him. Agree among yourselves, and act firmly on this agreement, that you will not employ any one who votes the radical ticket. Use all the means that are placed in your hands to control the